

**Neighborhood Development Fund  
Not-for-Profit Request**

DATE: July 12, 2006

TO: Appropriations Committee

FROM: Councilwoman Mary C. Woolridge

RE: Request for Neighborhood Development grant to be considered by the Appropriations Committee.

I have reviewed the attached proposal in the amount of **\$1,500** through the **Louisville Metro Council** to **Youth Alive** and have found it complete and within our guidelines. I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below.

Please add this Grant Application to the agenda of the next Appropriations Committee Meeting.

 \$1,500  
Signature of Councilman/Councilwoman

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Signature of Councilman/Councilwoman

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Signature of Councilman/Councilwoman

**DISCLOSURE**

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

**NONE**

Approved by:

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Appropriations Committee Chairman

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Date

OFFICE OF METRO COUNCIL CLERK  
RECEIVED  
DATE 7/12/06 TIME: 4:30pm



## **SECTION ONE:** **DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION**

### **IDENTIFYING INFORMATION**

- I. **Official Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:**  
**Youth Alive, Inc. for Increase the Peace "Back 2 School Conference" Collaboration**
- II. Organization number as listed with the Kentucky Secretary of State: 0467992
- III. List any "working" or "does business as" names for organization:  
\_\_\_\_\_  
\_\_\_\_\_
- IV. Address of main office: (street and zip + 4)  
**1351 Catalpa St. Louisville, KY 40211**
- V. P. O. / mailing address if different: \_\_\_\_\_ (zip + 4) \_\_\_\_\_
- VI. Phone # (502) 774-3212 Fax# (502) 774-3289
- VII. E-Mail: Kennyboyd@bellsouth.net
- VIII. **Agency's Legal Signatory/Title**  
Name Kenny Boyd  
Title Executive Director
- IX. **Contact person responsible for**  
A. Name Kenny Boyd  
B. Phone # (502) 774-3212 Fax# (502) 774-3289  
C. E-Mail Kennyboyd@bellsouth.net

### **DESCRIPTION OF AGENCY**

- I. **Describe your Agency's vision, mission and services:**  
**Youth Alive works with young people ages 10 – 17 to help them change the direction of their lives. The Youth Alive program emphasizes academic achievement, healthy choices and character development. Working in collaboration with the Increase the Peace collaboration (Youth Alive, Jefferson County Public Schools, Louisville Red Cross, the Office of Youth Development, Louisville Urban League, St. George's Community Center, 810 Barret Neighborhood Place, PNC Bank, Y.O.U. (Kentuckianaworks), Radio One, Greater Louisville Inc, and Young Life) we are holding a "Back 2 School Conference" on August 11<sup>th</sup> at Jefferson Community and Technical College to provide 250 youth with the workshops, seminars and school supplies to prepare them to return to school ready to learn.**

- II. Total number of Board members 16
- III. Number of Board meetings held to date in current fiscal year 11
- IV. Average attendance at Board meetings Quorum

**FACILITIES**

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. 1351 Catalpa S. Louisville, KY 40211 Rented
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- II. Are all facilities handicapped accessible? Yes x No \_\_\_\_

**III. If no, please explain:**

**Youth Alive is housed at the Baptist Church Fellowship Hall. The conference will be held at the Jefferson Community Technical College in space donated by the college. It is handicapped accessible.**

**FINANCIAL INFORMATION**

- I. Agency's fiscal year from (month) June to (month) July
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No X Yes \_\_\_\_\_

**III. If yes, please explain.**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.

\$ 25,000 Source:  
Louisville Metro Government External Agency Fund Grant to Youth Alive to fund the Youth Alive programs.

\$ \_\_\_\_\_ Source:

\_\_\_\_\_

\$ \_\_\_\_\_ Source:

\_\_\_\_\_

\$ \_\_\_\_\_ Source:

**V. Provide one copy only of each of the following, as appropriate (4 points):**

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
- G. If rent/occupancy costs are being requested: copy of the signed lease.
- H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

**VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.**

None

**VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.**

**Name of Legal Signatory: (type or print)** Kenny Boyd

**Title** Executive Director

**Signature** 

**Date** 7/1/06

**LOUISVILLE METRO COUNCIL  
APPLICATION FORM FOR  
NEIGHBORHOOD DEVELOPMENT FUNDS  
(2006-2007)**

**Proposed Activity/Need:** Program Funds

**Name of Applicant Agency:** Youth Alive, Inc. for Increase the Peace "Back 2 School Conference"

**AMOUNT OF FUNDING REQUESTED** \$1,500

**I. Contact Person responsible for the Activity described in this proposal:**

**A. Name** Kenny Boyd

**B. Title** Executive Director

**C. Phone #** (502)774-3212 **Fax #** (502)774-3289

**D. E-mail** Kennyboyd@bellsouth.net

**2. If funded, this activity will further which of the major goals of Louisville Metro listed below.**

☐ Bringing Us Together

☐ Keeping Us Safe

☒ Promoting Education and Growing Jobs

☐ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

**3. If funded, this activity will strengthen (check one):**

- ☒ Youth ( teenagers, ages 13-19)  
☐ Human Services ( Citizens with barriers to meeting basic human needs)  
☐ Arts/cultural  
☐ Neighborhoods  
☐ Business Associations  
☐ Parks  
☐ Community Activities and Events  
☐ **Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:**

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**4. If approved, Louisville Metro Funds will be used for (check one)**

- ☐ Operating Funds (cannot exceed 33% of agency's total budget)  
☒ Programming/services/events for direct benefit to community or qualified individuals  
☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

**5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)**

JCPS statistics tell us that 5.9% of African Americans students dropped out of school in the 2004 – 05 school year. This number does not include those who are truant, have behavioral problems or who are under-performing academically. Our "Back 2 School Conference" will promote education and school participation and grow jobs as a result of enhanced school performance.

**6. Describe the activity being proposed to address the goal.**

The "Back 2 School Conference" will address underlying issues like self-esteem, substance abuse, relationships, conflict resolution, and problem solving skills that create difficulties for students. Participation in this conference enables students to enter the classroom ready to focus on learning while helping to eliminate the behavioral and discipline issues that prevent academic success. It will also demonstrate to the participants the importance of preparing to return to school and the value that our community places on education.

**7. Describe how the funding is to be used. BE SPECIFIC.**

See attached budget.

**8. Describe the results/goals for this proposal. How will you know it is successful?**

Engaging inner-city youth in school-related activities is always a challenge. By opening the conference to all youth in the community we are inviting their voluntary participation and we will consider this conference a success if we are able to attract 250 participants who come and stay for the entire day.

**EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:**

- a. **Participate in post-award training.**
- b. **Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.**
- c. **Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.**
- d. **Return to Louisville Metro of any unexpended funds by July 31, 2007.**
- e. **Documentation of all expenditures (canceled checks, receipts, paid invoices )**

**COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.**

**STAFF ONLY:**

\_\_\_\_\_ **Description of Applicant Agency/Organization Complete**

\_\_\_\_\_ **All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)**

# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

**AGENCY NAME:** Youth Alive, Inc. on behalf of "Increase the Peace" Collaboration

**Project/Program Name:** Back 2 School Conference

This Project/Program Proposal is # 1 of 1



REVENUES ANTICIPATED	2006-2007	% of Total Revenue
	Round to the nearest \$100	
<b>Louisville Metro Government</b>		
<b>Requested of Metro Agency: Metro Council</b>	<b>\$ 1,500</b>	
State of Kentucky	0	
Federal Government (Including Federal Pass-thru to State)	0	
United Way	0	
Fees for Services	0	
Private Contributions	\$17,800	
Interest Income		
Other Sources (Please specify)		
<b>TOTAL REVENUES</b>	<b>\$19,300</b>	<b>100%</b>

OPERATING EXPENSES		
Personnel (including all fringes)	\$ 5,000	
Operating (Contractual and Supplies)	\$14,300	
Capital Equipment (Small Operating Equipment)		
<b>TOTAL EXPENDITURES</b>	<b>\$19,300</b>	<b>100%</b>

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$
Value of volunteer services and how computed:	\$

**Increase the Peace  
“Back 2 School” Conference  
August 11, 2006  
Budget**

Conference: 9:00 am to 1:00 pm  
Workshops & seminars for 250 children

Food:	\$ 6,250
Breakfast/lunch	
250 children @\$25 ea.	

Tee shirts:	\$ 2,500
250 @10 ea	

Supplies:	\$ 3,000
\$10 per child	
\$500 facilitator needs	

Door prizes/incentives:	\$ 1,500
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Facilitator Fees:	\$ 1,000
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Staff time:	\$ 2,500
1 adult per 10 children	
25 staff @\$10 per hour	
10 hours (includes planning/travel)	

Transportation:	\$ 500
Transportation for youth	

Community Forum 1:00 pm to 4:00 pm  
Five youth panelists/50 community leaders

Youth stipends	\$ 1,500
5 youth @\$300 ea	

Light refreshments	\$ 550
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Total:	\$19,300
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ARTICLES OF INCORPORATION  
OF  
YOUTH ALIVE, INC.

RECEIVED & FILED

JAN 20 8.00  
9 01 AM '99

The undersigned, a citizen of the United States, for the purpose of forming a corporation not for profit under and pursuant to the laws of the Commonwealth of Kentucky, does hereby adopt the following Articles of Incorporation:

ARTICLE I

NAME

The name of the corporation is: Youth Alive, Inc.

ARTICLE II

The service area boundaries of Youth Alive, Inc. are those of the Jefferson County, Kentucky.

ARTICLE III

The purposes for which the corporation is formed and the objects to be carried on and promoted by it are as follows:

(a) To exercise in furtherance of its purposes all powers possessed by corporations formed under the Kentucky Nonprofit Corporation Act [or under any successor codification of the laws governing Kentucky nonprofit corporations] that are not inconsistent with the corporation's qualification under section 501(c)(3) of the Internal Revenue Code of 1986, as amended [the "code"] [or under any corresponding provision of any successor codification ("a successor code") of the federal laws] as a corporation organized and operated exclusively for charitable purposes.

(b) To stabilize and to empower youth that are burdened with social and economic problems by enlisting them in a well rounded support program so they can retain and maintain a stable and structure lifestyle; and,

(c) To increase awareness of the positive alternatives to family and neighborhood violence and dysfunction by promoting discipline, empathy, industriousness, integrity, leadership, scholarship and self respect.

#### ARTICLE IV

In furtherance and not in limitation of the general powers conferred by the laws of the Commonwealth of Kentucky, and the purposes set forth herein, it is expressly provided that the corporation shall have the following powers:

- (a) to enter into, make and perform contracts of every sort and kind with any person, firm, association, corporation, municipality, body politic, housing authority, county, state, or with the Federal Government or any agency or instrumentality thereof;
- (b) to issue bonds or other obligations of the corporations and to contract indebtedness without limit as to amount for any of the purposes of the corporation and to secure the same to the extent necessary by mortgage, deed or deeds of trust, or pledge or lien on any or all of the real or personal property, or both, or right, title and interest therein, of the corporation;
- (c) to advance or lend money to any person, firm, association, corporation, municipality, body politic, housing authority, county, state, or with the Federal Government or any agency or instrumentality thereof;
- (d) to acquire, own, hold, sell, negotiate, assign, deal in, exchange, transfer, mortgage, pledge or otherwise dispose of mortgages, notes, evidences of the indebtedness, and all other securities or chooses in action issued or created by any person, firm, association, corporation, municipality, body politic, housing authority, county, state, or with the Federal Government or any agency or instrumentality thereof;
- (e) to acquire by lease, purchase, lease back, mortgage, deed of trust or otherwise, real estate or any interest therein from others, to construct, rehabilitate, or otherwise acquire and equip buildings and structures which may be utilized for low-income and elderly housing and/or commercial structure and/or other civic purposes authorized by the law;
- (f) to sell, lease, sublease or otherwise make available to any person, firm, association, corporation, municipality, body politic, housing authority, county or state any real estate or interest therein acquired by the corporation;
- (g) to do everything necessary, proper, convenient or incident to effect any or all of the purposes for which the corporation is organized; and
- (h) without limiting the generality of the foregoing, this corporation shall have all powers, privileges, rights, and immunities necessary or convenient for carrying out the purposes for which this corporation is formed, and the directors hereby claim for this corporation all the benefits, privileges, rights and powers for which this corporation is formed, and the directors hereby claim for this corporation

all the benefits, privileges, rights and powers created, given, extended or conferred, now or hereafter, by the provisions of all applicable laws of the Commonwealth of Kentucky, pertaining to not for profit corporations and any additions or amendments thereto.

#### ARTICLE V

The duration of the corporation shall be perpetual. The date and time of the commencement of the corporate existence shall be upon the filing of these Articles with the Secretary of State.

#### ARTICLE VI

##### INITIAL REGISTERED OFFICE AND INITIAL RESIDENT AGENT

The street address of the initial registered office of the corporation in the Commonwealth of Kentucky is 2807 Dumesnil Street # 101, Louisville, Kentucky 40211. The name of its initial registered agent is Kenny L. Boyd, whose address is 2807 Dumesnil Street # 101, Louisville, Kentucky 40211. All mail will be received at the corporation's principal office at 2807 Dumesnil Street # 101 Louisville, Kentucky 40210.

#### ARTICLE VII

##### MEMBERS

The corporation shall have no members except as may be provided by the bylaws hereafter duly adopted by the directors.

#### ARTICLE VIII

##### DIRECTORS

The business and affairs of the corporation shall be governed by a board of directors. The six members of the initial board of directors shall serve until the first annual election of directors and until their successors are elected and qualify. The names and mailing addresses of the initial directors are:

Name	Address
1. Kenny L. Boyd	2807 Dumesnil Street # 101 Louisville, Kentucky 40211

- |                    |  |
|--------------------|--|
| 2. Jay Davidson    | 2807 Dumesnil Street # 101<br>Louisville, Kentucky 40211 |
| 3. Pearl Gillsepie | 2807 Dumesnil Street # 101<br>Louisville, Kentucky 40211 |
| 4. Charles Ellery  | 2807 Dumesnil Street # 101<br>Louisville, Kentucky 40211 |
| 5. Juanita Cotham  | 2807 Dumesnil Street # 101<br>Louisville, Kentucky 40211 |
| 6. Daryle Turpin   | 2807 Dumesnil Street # 101<br>Louisville, Kentucky 40211 |

#### ARTICLE IX

#### INCORPORATOR

The name and address of the incorporator are as follows:

Name	Address
Kenny L. Boyd	2807 Dumesnil Street # 101 Louisville, Kentucky 40211

#### ARTICLE X

#### STATEMENT OF ASSETS (if any)

As of its date in incorporation, the corporation possesses no assets of any nature.

#### ARTICLE XI

#### AMENDMENTS

These Articles of Incorporation may be altered, amended or repealed as provided by law.

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

APR 06 2004

YOUTH ALIVE INC  
PO BOX 70105  
LOUISVILLE, KY 40270-0000

Employer Identification Number:  
61-1345500

DLN:

17053052815044

Contact Person:

JERRY FIERRO

ID# 31119

Contact Telephone Number:

(877) 829-5500

Public Charity Status:

509(a)(2)

Dear Applicant:

Our letter dated October 21, 1999, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity during an advance ruling period.

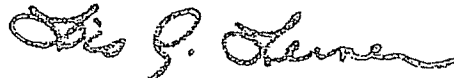
Based on our records and on the information you submitted, we are pleased to confirm that you are exempt under section 501(c)(3) of the Code, and you are classified as a public charity under the Code section listed in the heading of this letter.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829-3676. Information is also available on our Internet Web Site at [www.irs.gov](http://www.irs.gov).

If you have general questions about exempt organizations, please call our toll-free number shown in the heading between 8:00 a.m. - 6:30 p.m. Eastern time.

Please keep this letter in your permanent records.

Sincerely yours,



Lois G. Lerner  
Director, Exempt Organizations  
Rulings and Agreements

Letter 1050 (DO/CG)

## **Youth Alive Inc. Board of Directors**

Gail Strange, President  
Consultant  
669 Southwestern Pkwy.  
Louisville, KY 40211

Jay Roy, Vice President  
Topworx  
3300 Fern Valley Rd.  
Louisville, KY 40213

John Lewellyn, Secretary  
Attorney at Law  
445 W. Muhammad Ali Blvd.  
Louisville, KY 40202

Chip Hancock, Treasurer  
Republic Bank  
601 W. Market St.  
Louisville, KY 40202

Linda Cooley  
Bellsouth Telephone Co.  
601 W. Chestnut St.  
Louisville, KY 40202

Audwin Helton  
Spatial Data Integrations, Inc.  
710 Main St.  
Louisville, KY 40202

Lourie Keene  
LG&E  
220 W Main St.  
Louisville, KY 40202

Miles Lee  
Unistar  
3939 Napanee Rd.  
Louisville, KY 40207

Bernard Minnis  
Jefferson County Public  
Schools  
3213 Dinah Ct.  
Louisville, KY 40242

Jere Minter  
Pepsi Company  
1900 Colonel Sanders Ln.  
Louisville, KY 40213

Rose Peebles  
2125 Algonquin Pkwy  
Louisville, KY 40210

Stacey Robinson  
Kentucky Derby Festival  
1001 S. Third St.  
Louisville, KY 40203

Hunt Rounsavall  
Dixie Properties  
PO Box 19799  
Louisville, KY 40259

Keith Spayd  
PNC Bank  
500 W. Jefferson St  
Louisville, KY 40202

Terry Tyler  
Mercer Human Resource  
Consulting  
2505 Poplar Crest Rd.  
Louisville, KY 40207

## **Youth Alive Staff Listing**

### **Administrative:**

Kenny Boyd, Executive Director  
Gail Sanders, Executive Administrator  
Kate Rudd, Director of Development  
Kenyata Rice, Administrative Assistant (part-time)

### **Program Staff:**

Denise Raine, Program Director  
Sherod Evans , Coordinator  
Stacy Eley, Coordinator  
Demon Jones, Coordinator  
Kelondoe Jones, Coordinator

We add two additional staff, who are Youth Alive alumnae, in the summer because of the additional 30 children who participate.

**Youth Alive  
2004-05  
\$500 and Above  
Donor Report**

828 Foundation  
Daniel Abbott  
Alcoa Foundation  
Anderson Foundation  
B. F. dba Wendy's  
Barry Barlow  
Charles & Elizabeth Barr  
Hunter Bates  
BB&T  
BellSouth  
Blue Nest  
Stephen & Dorothy Brown  
Brown Forman  
BSG, LLC  
C.E. & S. Foundation  
Chums, Inc.  
Churchill Downs  
Commonwealth of Kentucky  
Community Foundation of Louisville  
Lois & Edward Coy  
Darryl Griffith Foundation  
Rockbridge Enterprises  
Sandra Frazier  
Ian & Roberta Henderson  
Carl Herde  
Highland Baptist Church  
James & Cathy Hill  
Humana Foundation  
Interface Society  
Stuart Jay  
Jeff Boat  
Jewish Hospital Healthcare  
William E. Juckett

Kentucky Derby Festival  
LG & E Energy  
Louisville Community Bank  
Charles Marcum  
Marshall Charitable Foundation  
Metro United Way  
Mi-Tech Steel  
MSD  
William Musselman  
Norton Foundation  
Office of Youth Development  
Steven & Sara Paradis  
Paradis Foundation  
Gregory & Christine Phillips  
PNC Bank  
PQ Corporation  
Ronald McDonald House Charities  
Jay & Elizabeth Roy  
Rudd Equipment Co.  
SEBA Foundation  
Seven Counties Services  
Barbara Sexton Smith  
Sara Shallenberger Brown  
Keith Spayd  
Stock Yards Bank & Trust  
Gail Strange  
John & Jill Talbott  
Thornton Oil  
Toyota Manufacturing  
Terry & Amanda Tyler  
WL Lyons Brown Foundation  
Debra Walton  
William E. Barth Foundation  
YUM! Brands, Inc.



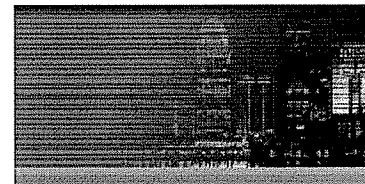
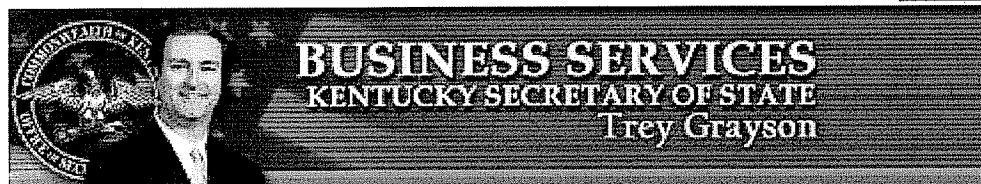


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Statement of Change of Reg. Agent/Office (PDF)

Statement of Change of Principal Office (PDF)

☐ Printable Version of this page

**Organization Number** 0467994  
**Name** YOUTH ALIVE, INC.  
**Profit or Non-Profit** N - Non-profit  
**Company Type** KCO - Kentucky Corporation  
**Status** A - Active  
**Standing** G - Good  
**State** KY  
**File Date** 1/20/1999  
**Organization Date** 1/20/1999  
**Last Annual Report** 7/12/2006  
**Principal Office** 1351 CATALPA ST.  
  
 LOUISVILLE, KY 40211  
**Registered Agent** KENNY L. BOYD  
 1351 CATALPA ST.  
 P.O. BOX 70105  
 LOUISVILLE, KY 40270

**Current Officers**

**President** Gail Strange  
**Vice President** Jay Roy  
**Secretary** John Llewellyn  
**Treasurer** Chip Hancock  
**Director**

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**Director** [Linda Cooley](#)  
**Director** [Lourie Keene](#)  
**Director** [Jere Minter](#)

**Incorporators and Initial Directors**

**Incorporator** [KENNY L. BOYD](#)  
**Director** [DARYLE TURPIN](#)  
**Director** [JUANITA COTHAM](#)  
**Director** [CHARLES ELLERY](#)  
**Director** [PEARL GILLSEPIE](#)  
**Director** [JAY DAVIDSON](#)  
**Director** [KENNY L. BOYD](#)

## This organization has no assumed names

**Images Available Online**

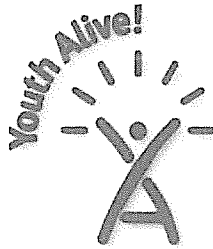
Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

7/26/2005	1 page	<a href="#">PDF</a>	<a href="#">Annual Report</a>
7/14/2004	1 page	<a href="#">tiff</a>	<a href="#">PDF</a> <a href="#">Annual Report</a>
10/28/2003	1 page	<a href="#">tiff</a>	<a href="#">PDF</a> <a href="#">Annual Report</a>
5/6/2002	1 page	<a href="#">PDF</a>	<a href="#">Annual Report</a>

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1351 Catalpa Street  
Louisville, KY 40211

Phone: (502) 774-3212  
Fax: (502) 774-3289

**Board of Directors:**

Gail Strange  
**President**

Jay Roy  
**Vice President**

Chip Hancock  
**Treasurer**

John Llewellyn  
**Secretary**

Linda Cooley  
Doug Draper  
Audwin Helton  
Lourie Keene  
Miles Lee  
Bernard Minnis  
Jere Minter  
Rose Peebles  
Stacey Robinson  
Hunt Rounsavall  
Barbara Sexton Smith  
Keith Spayd  
Terry Tyler

**Active Supporters:**

Jim Hill  
Stuart Jay  
William Juckett

**Staff:**

Kenny Boyd  
**Executive Director**

Gail Sanders  
**Executive  
Administrator**

July 5, 2006

Councilwoman Mary Woolridge  
Louisville Metro Council  
601 W. Jefferson St.  
Louisville, KY 40202

Dear Councilwoman Woolridge:

Greetings from Youth Alive and on behalf of the Increase the Peace Alliance!

We send this letter to say thank you for your support of our "Back 2 School" Conference. It is our hope that the conference will prepare 250 young people in Louisville's West End to start school ready to learn! I appreciate the many things you have done to help us meet the needs of deserving young people in our community.

Enclosed is the documentation that you requested in support of your commitment to the "Back 2 School" Conference.

Again, our thanks for all you to do for our community.

Sincerely,

Kenny Boyd  
Executive Director